CHINO BASIN WATERMASTER
APPROPRIATIVE POOL COMMITTEE MEETING
9:00 a.m. November 12, 2026
Mr. Chris Diggs, Chair
Mr. Chris Berch, Vice-Chair
At The Offices Of
Chino Basin Watermaster
9641 San Bernardino Road
Rancho Cucamonga, CA 91730

(Call can be taken remotely via Zoom at this link)

AGENDA

CALL TO ORDER

ROLL CALL

AGENDA - ADDITIONS/REORDER

SAFETY MINUTE

I. CONSENT CALENDAR

All matters listed under the Consent Calendar are considered to be routine and non-controversial and will be acted upon by one motion in the form listed below. There will be no separate discussion on these items prior to voting unless any members, staff, or the public requests specific items be discussed and/or removed from the Consent Calendar for separate action.

A. MINUTES *(Page 1)*
Approve as presented:
1. Minutes of the Appropriative Pool Committee Meeting held on October 8, 2026

B. FINANCIAL REPORTS *(Page 16)*
Receive and file as presented:
Monthly Financials for the period ended September 30, 2026

C. **2025/26 ANNUAL REPORT OF THE GROUND-LEVEL MONITORING PROGRAM** *(Page 32)*
Recommend to the Advisory Committee to recommend to the Watermaster Board to approve the 2025/26 Annual Report of the Ground-Level Monitoring Program (GLMP), and direct staff to file a copy with the Court.

D. APPLICATION: WATER TRANSACTION – 2043.03 AF FROM SAN ANTONIO WATER COMPANY TO CITY OF UPLAND *(Page 132)*
Provide advice and assistance to the Advisory Committee on the proposed transaction.

E. APPLICATION: WATER TRANSACTION – 1477.03 AF FROM CITY OF UPLAND TO FONTANA WATER COMPANY *(Page 139)*
Provide advice and assistance to the Advisory Committee on the proposed transaction.

F. APPLICATION: WATER TRANSACTION – 566 AF FROM CITY OF UPLAND TO MONTE VISTA WATER DISTRICT *(Page 146)*
Provide advice and assistance to the Advisory Committee on the proposed transaction.

G. APPLICATION: WATER TRANSACTION – 6.79 AF FROM SAN ANTONIO WATER COMPANY TO CALMAT CO. (APPROPRIATIVE) *(Page 153)*
Provide advice and assistance to the Advisory Committee on the proposed transaction.

H. APPLICATION: WATER TRANSACTION – 2.71 AF FROM SAN ANTONIO WATER COMPANY TO CITY OF CHINO *(Page 160)*
Provide advice and assistance to the Advisory Committee on the proposed transaction.

I. APPLICATION: WATER TRANSACTION – 2.5 AF FROM SAN ANTONIO WATER COMPANY TO CITY OF CHINO HILLS *(Page 167)*
Provide advice and assistance to the Advisory Committee on the proposed transaction.

J. APPLICATION: WATER TRANSACTION – 109.16 AF FROM SAN ANTONIO WATER COMPANY TO CITY OF ONTARIO *(Page 174)*
Provide advice and assistance to the Advisory Committee on the proposed transaction.

K. APPLICATION: WATER TRANSACTION – 11.99 AF FROM SAN ANTONIO WATER COMPANY TO CUCAMONGA VALLEY WATER DISTRICT *(Page 181)*
Provide advice and assistance to the Advisory Committee on the proposed transaction.

L. APPLICATION: WATER TRANSACTION – 2.5 AF FROM SAN ANTONIO WATER COMPANY TO JURUPA COMMUNITY SERVICES DISTRICT *(Page 188)*
Provide advice and assistance to the Advisory Committee on the proposed transaction.

M. APPLICATION: WATER TRANSACTION – 127.02 AF FROM SAN ANTONIO WATER COMPANY TO MONTE VISTA WATER DISTRICT *(Page 195)*
Provide advice and assistance to the Advisory Committee on the proposed transaction.

N. AGRICULTURAL POOL COMMITTEE LEGAL COUNSEL INVOICE FOR OCTOBER 2026 SERVICES
Approve Egoscue Law Group, Inc. Invoice #15392 dated November 2, 2026, in the amount of $20,562.50 for services performed during October 2026.

II. BUSINESS ITEMS

A. FIRST AMENDMENT TO TASK ORDER NO. 11 UNDER MASTER AGREEMENT FOR COLLABORATIVE PROJECTS: MONTCLAIR BASIN *(Page 202)*
Recommend to Advisory Committee to approve as presented.

B. SECOND AMENDMENT TO TASK ORDER NO. 1 UNDER MASTER AGREEMENT FOR COLLABORATIVE PROJECTS: SALINITY MANAGEMENT *(Page 210)*
Recommend to Advisory Committee to approve as presented.

C. GOVERNOR'S EMERGENCY DECLARATION AND POTENTIAL GROUNDWATER RECHARGE OPPORTUNITIES *(Page 233)*
Provide advice and assistance.

III. REPORTS/UPDATES

A. WATERMASTER LEGAL COUNSEL

1. November 13, 2026 Hearing (Watermaster Motion for Approval of Corrected and Amended Assessment Packages, Watermaster Safe Yield Motion)
2. April 30, 2027 Hearing (Cucamonga Valley Water District Motion Challenging Fiscal Year 2025/2026 Assessment Package)
3. Inland Empire Utilities Agency, et al. v. LS-Fontana LLC (C.D. Cal Cases Nos.: 5:25-cv-00809, 5:25 cv01159)

4. Court of Appeal Case No. E088249 (City of Ontario appeal re: January 30, 2026 Attorney Fees Ruling)
5. Petition to Santa Ana Regional Water Quality Control Board to Require Stormwater Permits for Commercial, Industrial, and Institutional Facilities in re: Chino Creek

B. ENGINEER

1. Storage Management Plan
2. Chino Creek Monitoring Program

C. GENERAL MANAGER

1. December Meeting Schedule
2. IEUA and CBWM Ribbon-Cutting Ceremony Project 23A held on November 10, 2026
3. Dry Year Yield Program Workshop (Court Of Appeal Questions) held on October 29, 2026
4. Other

IV. POOL MEMBER COMMENTS

V. OTHER BUSINESS

VI. CONFIDENTIAL SESSION – POSSIBLE ACTION

A Confidential Session may be held during the Pool Committee meeting for the purpose of discussion and possible action.

1. 2019 Dry Year Yield Program Agreement, Amendment #9

VII. FUTURE MEETINGS AT WATERMASTER

11/12/26	Thu	9:00 a.m.	Appropriative Pool Committee
11/12/26	Thu	11:00 a.m.	Non-Agricultural Pool Committee
11/12/26	Thu	1:30 p.m.	Agricultural Pool Committee
11/19/26	Thu	9:00 a.m.	Advisory Committee
11/19/26	Thu	11:00 a.m.	Watermaster Board*
12/08/26	Thu	9:00 a.m.	Assessment Package Workshop

*The Board meeting is being advanced by a week due to the Thanksgiving holiday.

ADJOURNMENT